

RURAL MUNICIPALITY OF LA BROQUERIE

Regular Council Meeting AGENDA Wednesday, June 24th, 2015 Time: 7:00 p.m.



1. Invocation	
2. Calling of meeting to order by Chair	
3. Adoption of Council Meeting Agenda:	Meeting of June 24, 2015 (resolution) p.2 - p.12
4. Adoption of Previous Council Minutes:	Minutes of the regular meeting of June 10th, 2015 p. 13
5. Council / Committee / Staff Reports:	a) Council Committee Reports
6. Reception of Petitions:	
7. Reception of Delegations:	7:30 pm - Public Hearing - Conditonal Use Application DCU 08-15 - NW 2-6-8E - Barbara Fenwick p.14 - p. 26 7:45 pm - Public Hearing - Variation Application DAV 03-15 - SW 26-6-7E - Viktor & Nelli Gerzen p. 27 - p. 33 8:00 pm - Public Hearing - Conditional Use Application DCU 09-15 - NW 13-6-7E - Martha Funk p. 34 - p. 44 8:15 pm - Jean Klassen - Surface Drainage - Seine River Trails Development - NE 3-6-8E
8. Communications:	
From a) CPEF St-Joachim b) Office of the Fire Commissioner c) Manitoba Municipal Board d) Manitoba Communities in Bloom e) RM of Hanover f) CDC g)CDC h)Energy East Pipeline	Subject Letter of Thank You (information) p. 45 - p. 47 Fire Smart informamtion sheet - as would be for Marchand area (information) p. 48 Subdivision Appeal Decision (information) p. 48 - p. 54 2015 Conference and Awards Invitation (information) p. 55 - 56 Grand Opening Invitation (resolution) p. 57 - p. 59 Regional Economic Analysis Process - Letter of Support (resolution) p. 60 - p. 61 Historical Interpretation Signage and Rural Non-motorized Paths (information) p. 62 Pipeline Project (information) p. 63 - p. 65
9. Accounts / Finance: 10. By-Laws:	a) Staff payroll (resolution) p. 66 - p. 67
11. New/General Business:	 a) Policy on Perimeter Swales and Swales between lots for rural lots 2 acres and larger (discussion) p. 68 b) Request to waive conditions of subdivision - Viktor & Nelli Gerzen - SW 26-6-7E - 4138-15-7497 (resolution) p. 69 - p. 75 c) Reduction of Letter of Credit - Leonard & Debra Broesky - SW 35-6-8E - 4138-10-5191 (resolution) p. 76 - p. 80 d) Release of Letter of Credit - R&M Penner Holdings - NE 32-6-7E - 4138-04-3882 (resolution) p. 81 - p. 84 e) Shumlak Road Repair (resolution) p. 85 - p. 87 f) Gravel Analysis Test Report from site (information) p. 88 - p. 89 g) Sale of Mulcher (resolution) p. 90 - p. 93 h) Arena Expansion (information and resolution) p. 94 - p. 130 i) Painting of Council Chambers (resolution) p. 131 - p. 133 j) Supplemental Additions and Reductions (resolution) p. 134
12. Unfinished Business:	a) Carriere Road Quote (resolution) p. 135 - p. 141
13. Notice of Motion:	
14. Adjournment:	
15. Next Meeting Date:	Wednesday, July 8, 2015 at 8:00 a.m.